## IRON COUNTY, UTAH IRON COUNTY PLANNING COMMISSION

## PUBLIC HEARING NOTICE

**Conditional Use Permits** 

The Iron County Planning Commission will hold a public hearing and consider action during their regularly scheduled meeting, on Thursday, March 5 2015 at 5:30 PM at the Festival Hall located at 105 North 100 East, Cedar City, Utah. The hearing is to receive public comment for two applications for **Conditional Use Permits for Solar Power Plants, Substations and Utility Service Facilities:** Located within (1) Sections 27, 28, 32 & 33, T32S, R8W, SLBM; and (2) Section 26 & 35, T34S, R11W SLBM. *Requested by: Rush Lake Solar LLC & Fremont Solar LLC – Bryan Harris, SunEdison* 

## **PROPERTY DESCRIPTION:**

1. Fremont Solar Project.

Tax ID Numbers: C-0095-0000-0000 & C-0101-0000-0000

PARCEL 1: THE EAST ONE-HALF OF THE NORTHEAST QUARTER OF SECTION 32; THE NORTH ONE-HALF OF THE NORTHWEST QUARTER OF SECTION 32; THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32; THE NORTH ONE-HALF OF SECTION 33; THE SOUTHEAST QUARTER OF SECTION 33; THE EAST ONE-HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 32 SOUTH, RANGE 8 WEST, SALT LAKE BASE & MERIDIAN.

PARCEL 2: THE WEST ONE-HALF OF THE SOUTHEAST QUARTER; THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 32 SOUTH, RANGE 8 WEST, SALT LAKE BASE & MERIDIAN.

ALSO, COMMENCING 32 RODS WEST OF THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 32 AND RUNNING THENCE NORTH 240 RODS; THENCE EAST 32 RODS; THENCE SOUTH 240 RODS; THENCE WEST 32 RODS TO THE POINT OF BEGINNING.

PARCEL 3: THE SOUTH ONE-HALF OF THE SOUTH ONE-HALF OF SECTION 28, TOWNSHIP 32 SOUTH, RANGE 8 WEST, SALT LAKE BASE & MERIDIAN.

PARCEL 4: THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 32 SOUTH, RANGE 8 WEST, SALT LAKE BASE & MERIDIAN.

2. Rush Lake Solar Project.

Tax ID Numbers: D-0444-0000-0000 & D-0443-0000-0000

PARCEL 1: THE EAST HALF; AND EAST HALF OF THE WEST HALF OF SECTION 26, TOWNSHIP 34 SOUTH, RANGE 11 WEST, SALT LAKE BASE & MERIDIAN.

PARCEL 2: THE SOUTH HALF; AND THE NORTHEAST QUARTER; AND EAST HALF OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 34 SOUTH, RANGE 11 WEST, SALT LAKE BASE & MERIDIAN.

All interested persons are invited to attend. Persons having questions or comments concerning this item may contact the Iron County Building/Zoning and Planning Department at (435) 865-5350, <a href="mailto:reed@ironcounty.net">reed@ironcounty.net</a>. Written comments may also be sent to: Iron County Building and Zoning Department, 82 N 100 E, Suite 102, Cedar City, UT 84720

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Building and Zoning Department, 82 N 100 E, Suite 102, Cedar City, UT 84720 (Phone: 435-865-5350), at least three days prior to the meeting to be attended.

Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah; (888) 346-3162

## **Certificate of Posting**

I hereby certify that copies of this notice have been posted in three public places within the limits of Iron County, to wit: Iron County Courthouse, Iron County Justice Center, and Cedar City Offices, this 19 day of February 2015. It has also been posted to the State of Utah Public Notice website and notice sent to the Spectrum/Cedar City Daily News, a newspaper of general circulation within Iron County.

Chelsea Hunt - Building, Planning and Zoning Office Manager